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Pursuing the family name as the finest silk producer in Lyon, the young Huguenot Rachelle Dushane-Macquinet is thrilled to accompany her famous couturier Grandmere to Paris, there to create a silk trousseau for the Royal Princess Marguerite Valois. The Court is magnificent; its regent, Catherine de Medici, deceptively charming ... and the circumstances, darker than Rachelle could possibly imagine. At a time in history when the tortures of the Bastille and the fiery stake are an almost casual consequence in France, a scourge of recrimination is moving fast and furious against the Huguenots—and as the Queen Mother's political intrigues weave a web of deception around her, Rachelle finds herself in imminent danger. Hope rests in warning the handsome Marquis Fabien de Vendome of the wicked plot against his kin. But to do so, Rachelle must follow a perilous course.

The White Earth Nation of Anishinaabeg Natives ratified a new constitution in 2009, the first indigenous democratic constitution, on a reservation in Minnesota. Many Native constitutions were written by the federal government, and with little knowledge of the people and cultures. The White Earth Nation set out to create a constitution that reflected its own culture. The resulting document provides a clear Native perspective on sovereignty, independent governance, traditional leadership values, and the importance of individual and human rights. This volume includes the text of the Constitution of the White Earth Nation; an introduction by David E. Wilkins, a legal and political scholar who was a special consultant to the White Earth Constitutional Convention; an essay by Gerald Vizenor, the delegate and principal writer of the Constitution of the White Earth Nation; and articles first published in *Anishinaabeg Today* by Jill Doerfler, who coordinated and participated in the deliberations and ratification of the Constitution. Together these essays and the text of the Constitution provide direct insight into the process of the delegate deliberations, the writing and ratification of this groundbreaking document, and the current constitutional, legal, and political debates about new constitutions.

A maintenance and repair manual for the DIY mechanic.

When the war ended on August 15, 1945, I was a naval engineering cadet at the Kure Navy Yard near Hiroshima, Japan. A week later, I was demobilized and returned to my home in Tokyo, fortunate not to find it ravaged by firebombing. At the beginning of September, a large contingent of the American occupation forces led by General Douglas MacArthur moved its base from Yokohama to Tokyo. Near my home I watched a procession of American military motor vehicles snaking along Highway 1. This truly awe-inspiring cavalcade included jeeps, two-and-a-half-ton trucks, and enormous trailers mounted with tanks and artillery. At the time, I was a 21-year-old student in the Machinery Section of Engineering at the Tokyo Imperial University. Watching that magnificent parade of military vehicles, I was more than impressed by the gap in industrial strength between Japan and the U. S. That realization led me to devote my whole life to the development of the Japanese auto industry. I wrote a small article concerning this incident in *Nikkei Sangyo Shimbun* (one of the leading business newspapers in Japan) on May 2, 1983. The English translation of this story was carried in the July 3, 1983 edition of the *Topeka Capital-Journal* and the September 13, 1983 issue of the *Asian Wall Street Journal*. The *Topeka Capital-Journal* headline read, "MacArthur's Jeeps Were the Toyota Catalyst."

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